

SENATE CHAMBER
STATE OF OKLAHOMA

DISPOSITION

FLOOR AMENDMENT

No. _____

COMMITTEE AMENDMENT

(Date)

Mr./Madame President:

I move to amend House Bill No. 1882, by substituting the attached floor substitute for the title, enacting clause and entire body of the measure.

Submitted by:

Senator Rader

Rader-BG-FS-Req#2077

4/8/2021 2:10 PM

(Floor Amendments Only) Date and Time Filed: _____

Untimely

Amendment Cycle Extended

Secondary Amendment

1 STATE OF OKLAHOMA

2 1st Session of the 58th Legislature (2021)

3 FLOOR SUBSTITUTE
4 FOR ENGROSSED

5 HOUSE BILL NO. 1882

By: Stark, West (Tammy), Munson
and Mize of the House

6 and

7 Rader of the Senate

8
9 FLOOR SUBSTITUTE

10 [schools - Out-of-Schooltime Task Force - duties of
11 task force - noncodification - effective date]

12
13 BE IT ENACTED BY THE PEOPLE OF THE STATE OF OKLAHOMA:

14 SECTION 1. NEW LAW A new section of law not to be
15 codified in the Oklahoma Statutes reads as follows:

16 A. There is hereby created to continue until December 31, 2022,
17 the "Out-of-Schooltime Task Force". The purpose of the task force
18 shall be to identify, evaluate and recommend a set of best practices
19 for children, youth and families which will improve and increase the
20 number of quality, affordable out-of-school programs in the state.

21 B. The task force shall be comprised of nineteen (19) members
22 as follows:

23 1. One current member of the House of Representatives,
24 appointed by the Speaker of the House of Representatives;

- 1 2. One current member of the Senate, appointed by the President
2 Pro Tempore of the Senate;
- 3 3. The State Superintendent of Public Instruction or designee;
- 4 4. The Director of the Department of Human Services or
5 designee;
- 6 5. The Commissioner of the Department of Mental Health and
7 Substance Abuse Services or designee;
- 8 6. The Executive Director of the Office of Juvenile Affairs or
9 designee;
- 10 7. The Commissioner of the State Department of designee;
- 11 8. One member who is a school administrator, appointed by the
12 State Superintendent of Public Instruction;
- 13 9. One member who is a certified teacher, appointed by the
14 State Superintendent of Public Instruction;
- 15 10. One member who is a representative of a tribal nation,
16 appointed by the Speaker of the House of Representatives;
- 17 11. One member who is a representative of a national nonprofit
18 organization made up of local chapters which provide youth
19 development programming during out-of-schooltime hours to children
20 six (6) to eighteen (18) years of age at a minimum of seventy-five
21 sites statewide and aggregate statewide outcomes data via a national
22 survey, appointed by the Speaker of the House of Representatives;
- 23 12. One member who is a representative of a national nonprofit
24 organization for youth development, healthy living and social

1 responsibility, appointed by the President Pro Tempore of the
2 Senate;

3 13. One member who is a representative of a nonprofit statewide
4 after-school network, appointed by the President Pro Tempore of the
5 Senate;

6 14. One member who is a representative of the Governor's
7 office, appointed by the Governor;

8 15. Three members who represent out-of-schooltime service
9 providers from different geographic areas of the state, one of which
10 shall be a for-profit licensed child care provider actively
11 providing out-of-schooltime services in the state, appointed by the
12 Governor; and

13 16. Two members who represent higher education, one from a
14 public research university and one from a public regional
15 university, appointed by the Governor.

16 C. Appointments to the task force shall be made by December 1,
17 2021. The State Superintendent of Public Instruction shall call the
18 first meeting of the task force which shall be held no later than
19 February 1, 2022. Members of the task force shall serve at the
20 pleasure of the appointing authority. A vacancy on the task force
21 shall be filled by the appointing authority.

22 D. The task force shall elect a chair and vice chair at its
23 first meeting. For purposes of this task force, ten (10) members of
24

1 the task force present at a meeting shall constitute a quorum to
2 conduct business.

3 E. The task force shall convene at least six meetings and be
4 authorized to meet at such times as may be required in order to
5 fulfill the duties imposed upon the task force by law. Members of
6 the task force shall not receive compensation and shall not be
7 reimbursed for travel expenses.

8 F. The task force shall:

9 1. Review existing maps of after-school programs and highlight
10 gaps in access and equity including equity for Oklahomans with
11 disabilities;

12 2. Engage with and solicit feedback from:

- 13 a. faculty at institutes of higher education,
- 14 b. community practitioners,
- 15 c. recognized professional associations, and
- 16 d. the public;

17 3. Identify and evaluate a set of evidence-based, evidence-
18 informed and promising best practices to improve and increase the
19 number of quality, affordable out-of-school programs in the state;

20 4. Review tools to evaluate success across education, health,
21 substance abuse prevention and workforce readiness outcomes;

22 5. Recommend these best practices and evaluation tools
23 including disseminating information to:

24

- 1 a. the State Department of Health, Department of Human
2 Services, State Department of Education, Office of the
3 Attorney General and other agencies, as appropriate,
4 b. state, tribal and local government agencies including
5 their educational agencies,
6 c. other entities identified by the task force, and
7 d. the general public; and

8 6. Explore funding sources to support out of schooltime.

9 G. Administrative support for the task force shall be provided
10 by the House of Representatives.

11 H. The task force shall issue a report of its findings to the
12 Governor, President Pro Tempore of the Senate and the Speaker of the
13 House of Representatives no later than December 1, 2022.

14 SECTION 2. This act shall become effective November 1, 2021.

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16 58-1-2077 BG 4/8/2021 2:10:25 PM
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